

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

County Stamps Paid \$26.95
See Act No.380 Section 1

For True Consideration See Affidavit
Book 30 Page 141

KNOW ALL MEN BY THESE PRESENTS, that WE, HERMAN L. COX AND CLARA J. COX,

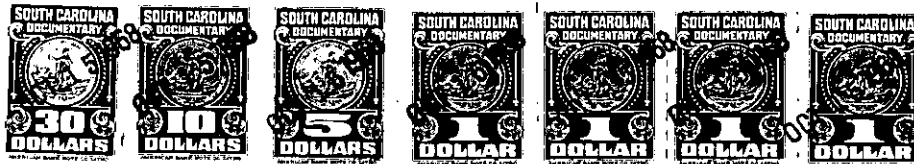
in consideration of Ten and No/100 (\$10.00) and other valuable consideration Dollars

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

MARIE B. BALLENGER, her heirs and assigns forever:

All that certain piece, parcel or lot of land, together with improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, in Greenville Township, being known and designated as Lot 16 of an addition to Sheffield Forest as shown on plat thereof prepared by Piedmont Engineers & Architects, May 4, 1965, recorded in the R. M. C. Office for Greenville County in Plat Book III at Page 122, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Confederate Avenue at the joint front corner of Lots 15 and 16, and running thence along the joint line of said lots S. 79-31 E. 140.0 feet to an iron pin; thence S. 10-29 W. 115.0 feet to an iron pin at the rear corner of Lot 17; thence along the line of Lot 17 N. 79-31 W. 140.0 feet to an iron pin on the eastern side of Confederate Avenue; thence along the eastern side of Confederate Avenue N. 10-29 E. 115.0 feet to the point of beginning; being the same property conveyed to the grantors herein by deed of J. H. Mauldin dated February 22, 1967, recorded in Deed Book 814 at Page 376.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs (or successors) and assigns against the grantor(s) and the grantor(s)'s heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 14th day of October 19 68.

SIGNED, sealed and delivered in the presence of:

Elba D. Davis
Samuel A. Pratticham III

Herman L. Cox (SEAL)
Clara J. Cox (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of October 19 68.

Samuel A. Pratticham III (SEAL)
Notary Public for South Carolina
My Commission Expires: 1-1-71

Elba D. Davis

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of October 19 68.

Samuel A. Pratticham III (SEAL)
Notary Public for South Carolina
My Commission Expires: 1-1-71

Clara J. Cox

RECORDED this 15 day of October 19 68 at 9:30 A. M., No. 9235

-276- T33-2-291-